May 2024 Nisan - Iyyar 5784



Confirmation/Graduation Friday, May 10, 7:30 p.m.

RELIGIOUS SERVICES

FRIDAY, MAY 3, 7:30 P.M. Friday Night Live Shabbat Service

SATURDAY, MAY 4

9:30 a.m. – Torah Study 10:30 a.m. – Shabbat Service Torah Portion – *Acharei Mot,* Leviticus 16:1-18:30

FRIDAY, MAY 10, 7:30 P.M. SERVICE OF CONFIRMATION/ GRADUATION

Shabbat Service Oneg Shabbat hosted by the families of the Confirmands/Graduates

SATURDAY, MAY 11

9:30 a.m. – Torah Study 10:30 a.m. – Shabbat Service Torah Portion – *K'doshim,* Leviticus 19:1-20:27

FRIDAY, MAY 17, 7:30 P.M. Shabbat Service

SATURDAY, MAY 18 9:30 a.m. - Torah Study 10:30 a.m. - Shabbat Service Torah Portion – *Emor*, Leviticus 21:1-24:23

FRIDAY, MAY 24, 7:30 P.M. Shabbat Service

SATURDAY, MAY 25 9:30 a.m. – Torah Study 10:30 a.m. – Shabbat Service Torah Portion – *B'har,* Leviticus 25:1-26:2

FRIDAY, MAY 31, 8:00 P.M. Shabbat Service *Please note time change due to annual meeting at 7:00 p.m.

SATURDAY, JUNE 1

9:00 a.m. – Shabbat Service at Plum Street Temple with HUC Ordination *Please note: No Torah Study or Shabbat Services at Valley Temple*

MAZAL TOV TO OUR GRADUATES/ CONFIRMANDS AND THEIR FAMILIES

JOSEPH DEUTSCH



Son of Steve and Nicole Deutsch

AARON G. FESTENSTEIN



Son of Rachel Hodesh and Rob Festenstein

ANDREW GELLER

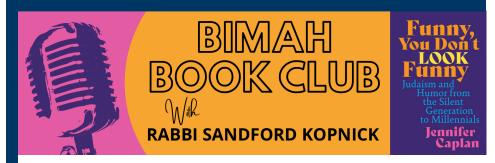


Son of Pam Geller and Dr.James Geller

AARON SCHNEIDER



Son of Allison and Phil Schneider



Tuesday, May 7 at 7:30 p.m.

In this comprehensive approach to Jewish humor focused on the relationship between humor and American Jewish practice, Jennifer Caplan calls us to adopt a more expansive view of what it means to "do Jewish," revealing that American Jews have turned, and continue to turn, to humor as a cultural touchstone. Caplan frames the book around four generations of Jewish Americans from the Silent Generation to Millennials, highlighting a shift from the utilization of Jewish-specific markers to American-specific markers.

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From the Rabbi Sandford R. Kopnick

SHAVUOT COMMETH...

We don't have many summer holidays. Yet, we are taught in Leviticus that 50 days after Pesach, we should celebrate the harvest of the first fruits. We learn to count those fifty days—called counting the Omer. Our tradition developed the idea that on Shavuot (literally meaning weeks), we celebrate receiving the Torah. This is why Reform Judaism embraced Shavuot as the holiday on which we used to hold Confirmation.

In the earliest days of Reform Judaism, b'nai mitzvah was no longer offered, and a group experience in eighth or ninth grade was created that was similar to Confirmation in other faiths. Yet, the Shavuot Confirmation acknowledged the end of the school year, and embraced the theme of receiving Torah.

Now, many synagogues do confirmation differently (including ours), and celebrate Shavuot in other ways. Our congregation holds this service on the festival day (this year the evening of June 11 and 12). We read the traditional reading (the Ten Commandments), we hold services (including Yizkor memorial services), and we study during the erev (evening) part of the day.

But, to me, the central theme of the holiday is receiving Torah. And while I am not a firm believer of the idea of Moses bringing down the original document that is now copied in our Ark, I do believe that God inspired Torah as a way for us to understand what God expects of us.

I believe that God expects us to use our brains to turn to all that is in Torah for the timeless teachings that have timely applications. I think it is important to connect with the idea of being in a covenant-relationship with God—even if we are the junior partners. I think it is important to study Torah in a way that helps give context to "the still small voice in our heads" with which we grapple over issues of morality and our place in God's world.

Shavuot is a time when those who chose Judaism to be their religion can reaffirm their covenant with God and the Jewish People. And, frankly, so can we all. Everyone in America has the freedom to choose their religion. We used to have high school kids confirm their faith at Shavuot—perhaps we can reimagine Shavuot as a way for all of us to confirm our commitment to our covenant with God and each other.

It is not about politics. It is not about Israel. It is not

about who wrote the Torah or whether God exists in a way that is depicted in our sacred texts. Rather, Shavuot reminds us that Torah has been our beacon through many difficult times—and has guided us to understand how to see our world through Jewish eyes. May we all embrace each other—Torah, and our sacred tradition as we move from strength to strength.

Sandford R. Kopnick, Rabbi









Rabbi/Educator's Message Austin Zoot



This month, the Jewish community in Israel and around the world prepares to celebrate the back-to-back holidays of Yom HaZikaron and Yom HaAtzmaut, Israeli Memorial Day and Independence Day. The pair of commemorations create one of the most powerful and stark transitions that I have ever encountered; the nation takes a day to honor those who gave their lives in order to live out the Zionist ideal with solemnity and pride, before transforming into a celebration of our national identity within hours, even minutes. So often, we ask our Jewish tradition to help us express the complexities and depths of our emotions, and this juxtaposition is that idea at its finest.

This year, though, any celebration of Israel feels a little bit fraught. The war against Hamas has continued for six months, creating an existential threat to the right for Israel to defend itself at the same time that we confront the human rights catastrophe going on in Gaza for the Palestinian people. Most global observers demand that there be a "right side" and a "wrong side," which might be more satisfying but simply isn't the reality. As a Progressive American Jew, I know that many join me in the complex pain of loving a country that is hardly perfecting the geopolitical game. As the national holidays come into focus, I can't help but wonder how I can express my unflappable support for a Jewish homeland, even while that nation continually chafes against the realities of living out our religious values.

In fact, this is where the Israeli national holidays help us to express exactly what it means to embrace our complex feelings. Because we know that the Jewish national project has never been easy. We know that there are lives that have been lost in creating this ideal, and there are those who continue to suffer as we try to figure out how to exist in a global community that holds Jews accountable very differently than other peoples. There is no more scrutinized country in the world than Israel; but when we are instructed to be a "light unto the nations," we should anticipate that expectations should be high. This Independence Day, even more than in past years, we are asked to think about what it means to live out our values, to celebrate our national identity while also affirming our obligation to be the best version of ourselves. It is deeply human to celebrate an ideal, even while we grapple with how to make it a reality.

In the Israeli Declaration of Independence, the writers expressed the idea: "The State of Israel will be open for Jewish immigration and for the ingathering of the Exiles; it will foster the development of the country for the benefit of all its inhabitants; it will be based on freedom, justice and peace as envisaged by the prophets of Israel, it will ensure complete equality of social and political rights to all its inhabitants irrespective of religion, race, or sex; it will guarantee freedom of religion, conscience, language, education, and culture; it will safeguard the Holy Places of all religions; and it will be faithful to the principles of the



Charter of the United Nations." Every single one of those ideas is a beautiful expression of what it means to be a Jewish state. And we haven't perfectly lived up to that call. I imagine no country does. But on Independence Day, we are invited to remember exactly what it is we stand for as a global Jewish community, and how we expect ourselves to conduct our nation-building. Perhaps this year, we need Independence Day more than ever before.

> Rabbi Austin Zoot Rabbi/Educator



E.D. We are grateful to the Jewish Federation of Cincinnati's S.E.E.D. Program, The Jewish Foundation of Cincinnati and an anonymous donor for their support in funding thisposition.





President's Message Jody Finley

I wanted to provide an update on this year's congregationally-led fundraiser, a stay-at-home "luau" non-event. This change-of-pace activity invited Valley Temple members and community supporters to enjoy a stay-at-home opportunity while generously donating what they would have spent on an evening out.

The response has been amazing. Congregants and supporters have pledged over \$15,000 to support the important work of The Valley Temple. Many thanks go to those who have open-heartedly participated. If you haven't donated, there's still time.

Just for fun, send a picture of your stay-at-home luau to Wendy at wendy@valleytemple.com. We'll share some of them in an upcoming bulletin.

Check out the picture below of The Valley Temple Board, ready for a luau!

Aloha,

Jody

Jody Finley



YOUTH GROUP MESSAGE

On behalf of VOTY (the Valley Organization of Temple Youth), thank you to everybody who played a part in making this year's Purim Carnival awesome! From the parents and caregivers, to the teenage and adult volunteers, and especially to the kids who came to play, everyone helped to create a memorable evening. Because of your generosity, we are able to continue providing fun, educational, and meaningful experiences for our high school youth group. Thank you again, and we look forward to next year's Purim Carnival!

A DIFFERENT SUMMER...

We learn in the Torah that the land is entitled to a sabbatical year. Every seven years, there is a break given to the land for rejuvenation. In the world of academics, professorial types are granted a sabbatical around every seven years for a semester, allowing for academic growth outside the classroom. And even in the clergy world, it is very common to grant a sabbatical to rabbis, cantors, ministers, and the like--to allow for some growth as well. The next two summers, the board has granted Rabbi Sandford Kopnick a sabbatical from June 1- September 3. He will still be serving on faculty of GUCI in June. In June 2025, he will be both on faculty at GUCI and then leading the Valley participants of the city-wide trip to Israel.

While Rabbi Kopnick is away this summer, the congregation will be in the capable hands of Rabbi Austin Zoot and our rabbinic intern, Rocki Schy. Rabbi Kopnick will likely not be in the Cincinnati area for most of the summer. Rabbi Zoot will be covering all life-cycle events as they arise during the summer. We are also using the month of May to do much of the planning for the fall, so that we are ready for Rabbi Kopnick to hit the ground running upon his return in September. Should you have any questions, please don't hesitate to call Rabbi Kopnick at the Temple until June 1.

STAY-AT-HOME "LUAU" NON-EVENT SEND IN MORE OF YOUR PHOTOS TO WENDY@VALLEYTEMPLE.COM





MAY

BLUE BIN DONATIONS

"When a stranger sojourns with you in your land, you shall do him no wrong. The stranger who sojourns with you shall be to you as the native among you, and you shall love him as yourself for you were strangers in the land of Egypt." Leviticus 19:33

Mauritania is a West African nation battling discrimination and slavery in their country. Hundreds have escaped by flying to Brazil and walking 4,200 miles to the US/ Mexican border to seek asylum, joining the thousands already living here. Cincinnati and Columbus have the largest Mauritanian population in the U.S., and many are being served at the Valley Interfaith Food and Clothing Center. Most of the people coming in for clothing are young men in their early 20's. To contribute to the Mauritanians and others at the center please donate the following:

Socks Small or medium shirts of any kind Sandals or flip-flops

For these and other donations throughout the year, if delivering to the temple is not convenient, you can send a check to the Valley Temple Social Action fund and we will make sure it goes to the designated agency, or order items through Amazon and have it delivered to the temple. Our Tikkun Olam committee has ideas for the other months of the year, including climate change actions, LGBTQ+ rights, and others, but we'd love to have more people join us, and bring your ideas and passions!

SOCIAL JUSTICE ACTIVITIES

We work closely with the Religious Action Center of Reform Judaism (RAC) throughout the year, to coordinate advocacy activities, such as letter-writing, calling on legislators, and education related to public policies that have been identified by the Union of Reform Judaism (URJ) and local congregations.

RAC-Ohio has signed on to Citizens Not Politicians, (CNP) Ohio's Initiative to End Gerrymandering.

This nonpartisan solution seeks to stop Ohio's track record of being one of the most gerrymandered states in the nation. We are joining a broad coalition of faith and citizens groups like the Ohio Organizing Collaborative (OOC), Greater Cleveland Congregations (GCC), League of Women Voters, and others, to pass a new, transparent process for drawing our districts. So many of the issues that our community cares about, like gun violence, LGBTQ rights, and reproductive freedom, are rooted in the infinite value of every human being. This will impact all those issues.

Nationally, RAC will again be working on voting rights, through the "Every Voice, Every Vote" campaign, which was so successful last year in promoting reproductive rights.

Please check out the websites of the Religious Action Center of Reform Judaism or the Union for Reform Judaism for more information on these campaigns.

RAC | Religious Action Center of Reform Judaism - https://rac.org

URJ | Union for Reform Judaism - https://urj.org

For information about any and all Tikkun Olam projects, please call or email: Linda Lazar - lazarjl1@fuse.net / (513) 260-1026 Helen Waits - bindywaits@gmail.com / (513) 310-7633

> ברוּך אתה יהוה אלהינו מלך העולם אשר קרשנו במצותיו וצונו לרדוף צדק

Blessed are You, *Adonai*, our God, Ruler of the universe, who sanctifies us with *mitzvot* and commands us to pursue *tzedek*.

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MAY ANNIVERSARIES

Jennifer & Keith Pennix Jay & Cherie Brandt Tim & Robyn McCarrick Dr. Paul & Dr. Anne Lucky Buz & Barbara Stewart Randy & Judge Heather Russell Rick & Laura Beasley Judge Bradley & Pam Greenberg Jim & Cindy Cronin Susan Marmo & Neil Berman Stuart & Ricki Hodesh Fred Gartenlaub & Dr. Andrea Beck Jackie & Dan Yeazell Rachael & Myron Katz Martin Schrager & Kathy Klein Sarah and Tony Capurro

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MAZAL TOV

Mark Sass and Jan Rosenbaum Sass on the birth of their granddaughter, Sylvie Quinn Sass

Charlene and Jeff Gubitz on the birth of their grandson, Ori

MISHEIBERACH

Bernice Blatt Michael Gelfand Ron Kull Peggy Barrett Pam Levinson Jean Amber Jan Rosenbaum Sass Davine Levy

OUR SYMPATHY

Jeannie Hiller on the death of her nephew, Andrew Fischer

MAY BIRTHDAYS

Kathie Tamarkin	05/01
Dr. Gila Naveh	05/01
Dave Katz	05/02
Sharlene Stempler	05/02
	05/02
Davine Levy	
Arlene Herman	05/03
Ricklie Vordenberge	05/04
Jim Levinson	05/04
Jan Goldstein	05/05
Ellye Steinberg	05/06
Kevin Spieler	05/06
Graham Russell	05/07
Drew Barzman	05/07
Sam Pennix	05/07
Andrea Knarr	05/07
Miles Spieler	05/08
Kara Schneider	05/08
Kim Codd	05/08
Ethan Barzman	05/09
Lily Barzman	05/09
Cindi Naveh	05/10
Dr. Paul Lucky	05/11
Allison Schneider	05/11
Dr. Charles Myer III	05/12
Talia Schwartz	05/13
Carol Magnus	05/13
Chrissy Knarr	05/14
Tyler Sefferino	05/14
Naomi Capurro	05/15
Louis Rauh	05/15
Julia Niemeier	05/15
Ben Rosenfield	05/16
Peter Hecht	05/16
Dahlia Barzman	05/16
Eli Rosenfield	05/18
David Clark	05/18
Dorian Naveh	05/20
Deena Abernathy	05/20
	05/21
Philip Schneider Dan Yeazell	05/22
Ernest Waxman	05/24
Judge Heather Stein Russell	05/26
Jason Knarr	05/27
Oz Knarr	05/28
Selma Harris	05/30
Laura Beasley	05/31
Aron Schneider	05/31
Paula Rappaport	05/31

CONGREGATION ANNUAL MEETING FRIDAY, MAY 31 7:00 P.M. SHABBAT SERVICES FOLLOW AT 8 P.M. *NOTE TIME CHANGE







THANK YOU TO THOSE WHO DONATED **TO THE VALLEY TEMPLE NON-EVENT 2024**

In the event your name was inadvertently left off this list, please contact the Temple office so we can correct our error. Please note that recent contributions to the Fundraiser as well as monthly contributions to our funds will appear in next month's bulletin.

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FRIEND

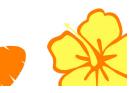
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Sandford R. Kopnick, Rabbi Austin Zoot, Rabbi/Educator Wendy Walsh, Temple Administrator Solomon T. Greenberg, Rabbi Emeritus Jody Finley, President Robyn McCarrick & Sue Mantel, Co-Presidents, Women of Reform Judaism Steve Deutsch & Dan Perlmutter, Co-Presidents, Men's Club

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